
Nayl Al Awtar In Urdu Pdf Free



Badayuni wrote about him in his *Al-Fadaliyy al-Kabir*. It is a book compiled from a number of earlier works, including its famous introductions by Ahmad ibn Abu Ya'qub al-Kalbawi (d. 1337 A.H.) and al-Sirafi (d. 1232 A.H.). It appeared in the form of five volumes of alexandrine couplets and was published in Syria in 1672 Hijri / 1714 CE. It is part of the works of Al-Badawi, first published in 918 A.H. and has been regarded as a major part of the major Islamic law book collections; used in the Naqshbandiyya. Account of Prophet Muhammad's visit to Quraish, compiled by Ibn Ata-Allah. ibn Muhammad al-Bukhri (d. 874/1470). The *Muntaqim al-Akhar* is a book by Imam Muhammad al-Shawkani. "In it he says that at the end of his life, the Prophet said, "All my descendants will follow the same path as I have followed till now; without. Badayuni wrote about him in his *Al-Fadaliyy al-Kabir*. It is a book compiled from a number of earlier works, including its famous introductions by Ahmad ibn Abu Ya'qub al-Kalbawi (d. 1337 A.H.) and al-Sirafi (d. 1232 A.H.). It appeared in the form of five volumes of alexandrine couplets and was published in Syria in 1672 Hijri / 1714 CE. It is part of the works of Al-Badawi, first published in 918 A.H. and has been regarded as a major part of the major Islamic law book collections; used in the Naqshbandiyya. A *bayt* (Arabic) was a "diadem or crown" worn on the forehead by caliphs, viziers, other officials and royalty. It was also worn by girls for the same purpose. It was the official seal of the government. A common, though not universal, custom was to celebrate these "birthdays of the caliphate" by parading the *Bayt al-Basha* (literally, "the head of the government" i.e. the caliph) in the streets,

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